County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
		Kind	Date	Date	Fee
K	L	M	N	O	P
	Ira Black	Ex Deed	5-20-63	5-27-63	10¢
	Und. ½ Int John W Black and Ira Black	Final Decree	2-5-64	2-5-64	10¢
Grant Walden 11-23-62 etux	Und ½ Int John W. Black and Ira Black	Final Decree	2-5-64	2-5-64	10¢
	Fed. Natl. mortgage assoc.	Sheriffs. D.	Nov. 4th 65	1-10-66	10¢